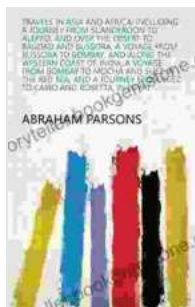


# A Journey From Scanderoon to Aleppo, and Over the Desert to Bagdad and Bussorah, Made in the Year 1801, and Translated From the Original Manuscripts

The following is a translation of a journey from Scanderoon to Aleppo, and over the desert to Bagdad and Bussorah, made in the year 1801. The original manuscripts were written in Arabic by a native of Aleppo, who accompanied the British army on their expedition to Egypt. The journey is full of interesting details about the countries through which the author passed, and the manners and customs of the people.

## From Scanderoon to Aleppo

We left Scanderoon on the 1st of March, and proceeded to Antioch, where we arrived on the 3rd. Antioch is a large and populous city, situated on the banks of the river Orontes. It is the see of a Greek patriarch, and contains many churches and mosques. The streets are narrow and dirty, but the houses are well built. The environs of Antioch are delightful, and abound in gardens and vineyards.



## Travels in Asia and Africa: Including a Journey from Scanderoon to Aleppo, and Over the Desert to Bagdad and Bussora, a Voyage from Bussora to Bombay, ... from Suez to Cairo and Rosetta, in Egypt by Nnedi Okorafor

★★★★☆ 4.7 out of 5

Language : English  
File size : 2774 KB  
Text-to-Speech : Enabled  
Screen Reader : Supported

Enhanced typesetting : Enabled  
Word Wise : Enabled  
Print length : 447 pages



From Antioch we proceeded to Aleppo, where we arrived on the 8th of March. Aleppo is a large and flourishing city, situated in a fertile plain. It is the capital of Syria, and the residence of a pasha. The city is surrounded by a wall, and contains many mosques, churches, and convents. The streets are narrow and irregular, but the houses are well built, and many of them are adorned with gardens. The bazaars are numerous and well supplied with goods from all parts of the world.

### **From Aleppo to Bagdad**

We left Aleppo on the 15th of March, and proceeded to Bir, where we arrived on the 18th. Bir is a small town, situated on the banks of the river Euphrates. It is the frontier town of Syria, and is garrisoned by a body of Turkish troops. From Bir we proceeded to Rakka, where we arrived on the 21st. Rakka is a large and populous city, situated on the banks of the river Euphrates. It is the capital of Mesopotamia, and the residence of a pasha. The city is surrounded by a wall, and contains many mosques, churches, and convents. The streets are narrow and irregular, but the houses are well built, and many of them are adorned with gardens. The bazaars are numerous and well supplied with goods from all parts of the world.

From Rakka we proceeded to Mosul, where we arrived on the 25th of March. Mosul is a large and populous city, situated on the banks of the river Tigris. It is the capital of Assyria, and the residence of a pasha. The city is

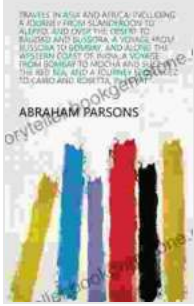
surrounded by a wall, and contains many mosques, churches, and convents. The streets are narrow and irregular, but the houses are well built, and many of them are adorned with gardens. The bazaars are numerous and well supplied with goods from all parts of the world.

From Mosul we proceeded to Bagdad, where we arrived on the 30th of March. Bagdad is a large and flourishing city, situated on the banks of the river Tigris. It is the capital of Irak Arabi, and the residence of a pasha. The city is surrounded by a wall, and contains many mosques, churches, and convents. The streets are narrow and irregular, but the houses are well built, and many of them are adorned with gardens. The bazaars are numerous and well supplied with goods from all parts of the world.

### **From Bagdad to Bussorah**

We left Bagdad on the 10th of April, and proceeded to Bussorah, where we arrived on the 15th. Bussorah is a large and populous city, situated on the banks of the river Shat-el-Arab. It is the capital of Irak Arabi, and the residence of a pasha. The city is surrounded by a wall, and contains many mosques, churches, and convents. The streets are narrow and irregular, but the houses are well built, and many of them are adorned with gardens. The bazaars are numerous and well supplied with goods from all parts of the world.

The journey from Scanderoon to Bussorah is a long and difficult one, but it is full of interest and variety. The countries through which the author passed are full of historical and biblical associations, and the people are of different races and religions. The journey is a valuable one, as it gives a detailed account of the countries through which the author passed, and the manners and customs of the people.



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